

EXHIBITORS 2011 APPLICATION

New vendor? Returning Vendor? Year(s) _____ Food Vendor Commercial

Company _____ Contact Name _____

Phone number _____ Cell number _____ Fax Phone _____

E-mail _____ Business License # _____

Address _____

City _____ State _____ Zip Code _____

APPLICATION PROCESS:

- I. Complete form and mail or fax back to 360-868-2211
- II. We will contact you when we receive your application to discuss available booth locations. We will then send a contract.
- III. Return completed contract with insurance information and payment. Insurance available from FAIR (\$60/non-food; \$75/food)
- IV. Set up is THURSDAY 8:00 am - 6:00 pm and FRIDAY 6:00 am to 8:30 am. NO VEHICLES ON PREMISES FRIDAY AM.
Two vendor entry wristbands provided per booth. Additional available for reduced rate of \$10/three day event. CHILDREN FREE.
- V. Sell your products – *Meet lots of new customers & friends – and most of all – have fun!*

2011 RATES:

<input type="checkbox"/> INSIDE SPACE: Commercial Building #14 (Booths divided by 3' X 8' curtain) \$200.00	<input type="checkbox"/> INSIDE SPACE: Olympic Hall Building #17 10' X 8' booth Space \$200.00 (Individual booths w/ locking door & pop-up window)
<input type="checkbox"/> OUTSIDE SPACE: Main Fairway Outside 10' X 10' booth space. Additional space will be charged at \$15.00 per running foot. Vendor must provide commercial tent or approved structure. \$180.00	<input type="checkbox"/> OUTSIDE SPACE: Art Walk & Market Area Outside 10' X 10' area. Additional space will be charged at \$5.00/foot. Vendor must provide table/ tent; power available only in certain areas. \$75.00

FOOD CONCESSIONAIRES: must pay 20% of gross receipts OR booth rental, whichever is greater. This will be monitored by event volunteers. If accepted, food booths must apply to the Mason County Health Department for a food service permit. Contact: Jess Mosley, 303 N. 4th St, Shelton, WA 98584 (360) 427-9670 ext. 361.

PRODUCTS:

Please describe below the products/ type of products you intend on selling. If you are food vendor please describe your menu in as much detail as possible. This information will be used to keep similar vendors appropriately spaced.

Product List
