MASON AREA FAIR ENTRY FORM

EXHIBITOR # _____ **NAME OF DEPARTMENT**_____

ENTERED IN OTHER DEPARTMENTS? YES ☐ **NO** ☐ **4-H YES** ☐ **NO** ☐

ADULT_____ **YOUTH**_____ **AGE**_____ **FFA YES** ☐ **NO** ☐

NAME_____ **TELEPHONE #**_____

MAILING ADDRESS_____**EMAIL**_____

CITY_____ **STATE**_____ **ZIP**_____**COUNTY**_____

_____ ***Please Intial*** I AGREE TO ABIDE BY ALL RULES GOVERNING EXHIBITS AND EXHIBITORS AS PRESENTED IN THE PREMIUM GUIDE. EXHIBITS WILL BE GIVEN AS MUCH PROTECTION AS POSSIBLE BUT NO LIABILITY FOR LOSS, DAMAGE, OR INJURY TO EXHIBITS CAN BE ASSUMED BY THE MASON AREA FAIR WHILE ON THE FAIRGROUNDS.

☐ ☐ VISIT WWW.MASONCOUNTYFAIR.ORG FOR UPDATES AND DIVISION AND CLASS DESCRIPTIONS

DIVISION	CLASS	LOT	DESCRIPTION OF ENTRY (use wording from ONLINE GUIDE)	BLUE	RED	WHITE	POINTS
			SUB-TOTAL				

TOTAL POINTS THIS PAGE _____

SUPERINTENDENT SIGNATURE_____ **PHONE** _____

FOR OFFICE USE ONLY:

TOTAL POINTS _____ **$** _____ **CK#** _____

COMMENTS: **PAGE** _____ **OF** _____